**Total Pages** 

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## **UTILITY PATENT APPLICATION TRANSMITTAL**

ANG-1+3/CIP First Named Inventor or Application Identifier

Terence R Jones et al

| Express Man   | il Label No.   |  |  |  |
|---|--|--|--|--|
| APPLICATION ELEMENTS See MPEP Chapter 600 concerning utility patent application contents  | ADDRESS Assistant Commissioner for Patents Box Patent Application Washington, DC 20231   |  |  |  |
| Fee Transmittal Form (Submit an original, and a duplicate for fee processing)   | 6. Microfiche Computer Program (Appendix)  |  |  |  |
| Specification (preferred arrangement set forth below)  - Descriptive title of the Invention  - Cross References to Related Applications  - Statement Regarding Fed sponsored R&D  - Reference to Microfiche Appendix  - Background of the Invention  - Brief Summary of the Invention  - Brief Description of the Drawings (if filed) | 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Copy b. Paper Copy (identical to computer copy) c. Statement verifying identical of above copies  ACCOMPANYING APPLICATION PARTS |  |  |  |
| - Detailed Description  | ACCOMPANTING APPLICATION PARTS   |  |  |  |
| - Claim(s) - Abstract of the Disclosure   | 8. Assignment Papers (cover sheet & Documents(s))  |  |  |  |
| 3. X Drawing(s) (35 USC d113) [Total Sheets 8   | 9. 37 CFR 3.27(B) Statement (when there is an assignee) Power of Attorney  |  |  |  |
| 4. Oath or Declaration [Total Pages 2   | 10. English Translation Document (if applicable)   |  |  |  |
| a. New Unexecuted (original)  | 11. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations  |  |  |  |
| b. Copy from a prior application (37 CFR 1.63(d))  (for continuation/divisional with Box 17 completed)  | 12. Preliminary Amendment  |  |  |  |
| [Note Box 5 below]  | Return Receipt Postcard (MPEP 503)  (Should be precifically itemized)  |  |  |  |
| i.  DELETION OF INVENTOR(S)  Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(2) and 1.33(b).   | 14. Small Entity Statement filed in prior application Status still proper and desired  15. Certified Copy of Priority Document(s) if foreign priority is claimed)  |  |  |  |
| 5. Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.                    | 16. Other:   |  |  |  |
| 17. If a CONTINUING APPLICATION, check appropriate box and supp   | oly the requisite information  |  |  |  |
| □Continuation □Divisional ☑Continuation-  |  |  |  |  |
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| NAME Shmuel Livnat Registration No. 33,949  |  |  |  |  |
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Attorney Docket No. ANG-1+3/CIP Date: November 3, 2000

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

## Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Terence R. Jones, David N. HANEY and Janos VARGA

For: CYCLIC PEPTIDE LIGANDS THAT TARGET UROKINASE PLASMINOGEN ACTIVATOR RECEPTOR

## Enclosed are:

- oxtimes Specification and Claim(s).
- Oath or Declaration (unexecuted).
- 8 sheet(s) of drawings.
- $\square$  An assignment of the invention to \_\_\_\_\_
- $\Box$  Certified copy of priority application(s).
- ☐ Associate Power of Attorney.

The fee has been calculated as shown below:

| CLAIMS AS FILED                               |              |              |            |             |
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|   |              |              | RATE       | BASIC FEE   |
| FOR   | NUMBER FILED | NUMBER EXTRA |            | \$355/\$710 |
| TOTAL   |              |              | X \$ 9     |             |
| CLAIMS  | 52-20        | 32           | \$ 18      | \$288.00    |
| INDEP.  |              |              | X\$ 40     |             |
| CLAIMS  | 2-3          | 0            | \$ 80      | \$0         |
| Fee for Multiple Dependent Claims \$135/\$270 |              |              | \$135.00   |             |
|   |              |              | TOTAL      |             |
|   |              |              | FILING FEE | \$778.00    |

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